

Memories of Eternal Bliss

By Sri Shyam Sundar Goswami

The first interest in objects is not due to any previous experience of the subject. It has been embedded in the subject and therefore it has no beginning. It is beyond cause and effect.

Both the subject and the objects are born at the same moment, and before any experience of enjoyment due to contact with the object, the subject shows clear interest for objects.

This interest is, so to speak, a memory of some blissful experience that the subject had before it was born.

This means that consciousness beyond the subject-object phenomenon is in its own real form, which is bliss. This is Supreme Consciousness, which is being-consciousness-bliss (sat chit ananda), and this means that without the recognition of Supreme Consciousness as the ultimate reality - the static background of all motional phenomena - the behavior of the subject cannot be rationally explained.